



Los Angeles Unified School District  
Carson Street Elementary STEAM Academy  
Election of School Site Council Officers  
School Site Council Meeting #1  
Agenda



September 10, 2026

3:15pm

Location: Parent Center, Rm 11

Zoom Meeting Link:

<https://lausd.zoom.us/j/89690427230?pwd=OW95a0J1MFVqaWszbTlISzNhRWpGdz09>

Meeting ID: 896 9042 7230

Passcode: CarsonSSC

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|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1.  | <b>Welcome/Call to Order</b>                                                                                                                                                                                                                   | Principal León  |
| 2.  | <b>Flag Salute</b>                                                                                                                                                                                                                             | Volunteer       |
| 3.  | <b>Public Comment</b> <ul style="list-style-type: none"><li>• 3 comments 1 minute each</li></ul>                                                                                                                                               | School Staff    |
| 4.  | <b>Roll Call</b> <ul style="list-style-type: none"><li>• Establish quorum</li></ul>                                                                                                                                                            | Principal León  |
| 5.  | <b>Approval of SSC Membership Election Minutes/Notes (Action)</b> <ul style="list-style-type: none"><li>• Parent</li><li>• Teacher</li><li>• Other Staff</li><li>• Secondary Students, if applicable</li></ul>                                 | Principal León  |
| 6.  | <b>Overview of SSC Officers' Responsibilities and Election of Officers (Action)</b><br><u>-Officers</u> <ul style="list-style-type: none"><li>• Chairperson</li><li>• Vice-Chairperson</li><li>• Secretary</li><li>• Parliamentarian</li></ul> | Principal León  |
| 7.  | <b>SSC Meeting Location for this year (Action)</b> <ol style="list-style-type: none"><li>1. In person on school campus</li><li>2. Hybrid</li><li>3. Zoom</li></ol>                                                                             | Principal León  |
| 8.  | <b>Proposed Dates and Times for SSC Meetings (Action)</b>                                                                                                                                                                                      | SSC Chairperson |
| 9.  | <b>Announcements</b>                                                                                                                                                                                                                           | SSC Members     |
| 10. | <b>Adjournment (Action)</b>                                                                                                                                                                                                                    | SSC Chairperson |

**AGENDA POSTED:**

Outside the main office and on the Carson Street Elementary STEAM Academy website, electronic marquis, and parent bulletin board in the front of the school on September 3, 2026. Telephonic message on Sunday, September 6th, 2026.

To review or obtain copies of materials, please speak with school personnel of Carson Street School at (310) 835-4508. Requests for disability-related modifications or accommodations shall be made 24 hours prior to the meeting to Ms. Kawahara by email at [jmh9818@lausd.net](mailto:jmh9818@lausd.net) or calling the school office.



**Distrito Escolar Unificado de Los Ángeles  
Carson Street Elementary STEAM Academy  
Elección de Funcionarios del Consejo del Plantel Escolar (SSC)  
Reunión #1 del Consejo del Plantel Escolar  
AGENDA  
September 10, 2026  
3:15pm  
Location: Parent Center, Rm 11  
Zoom Meeting Link:**



<https://lausd.zoom.us/j/89690427230?pwd=OW95a0J1MFVqaWszbTlISzNhRWpGdz09>

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1.                                                                                                                                                                                                                                                                                                                                                                           | <b>Bienvenida/Llamada al Orden</b>                                                                                                                                                                                                                                                   | Principal León     |
| 2.                                                                                                                                                                                                                                                                                                                                                                           | <b>Saludo a la Bandera</b>                                                                                                                                                                                                                                                           | Voluntario         |
| 3.                                                                                                                                                                                                                                                                                                                                                                           | <b>Comentario Público</b> <ul style="list-style-type: none"><li>• 3 comentarios, 1 minuto cada uno</li></ul>                                                                                                                                                                         | School Staff       |
| 4.                                                                                                                                                                                                                                                                                                                                                                           | <b>Pasar Lista</b> <ul style="list-style-type: none"><li>• Establecer quórum</li></ul>                                                                                                                                                                                               | Principal León     |
| 5.                                                                                                                                                                                                                                                                                                                                                                           | <b>Aprobación de Actas/Notas de la membresía de SSC (Por tratar)</b> <ul style="list-style-type: none"><li>• Padres</li><li>• Maestros</li><li>• Otro Personal</li><li>• Estudiantes a nivel secundario, si procede</li></ul>                                                        | Principal León     |
| 6.                                                                                                                                                                                                                                                                                                                                                                           | <b>Repaso general de las responsabilidades de los funcionarios de SSC y elección de funcionarios (Por tratar)</b><br><u>-Funcionarios</u> <ul style="list-style-type: none"><li>• Presidente/a</li><li>• Vicepresidente/a</li><li>• Secretario/a</li><li>• Parlamentario/a</li></ul> | Principal León     |
| 7.                                                                                                                                                                                                                                                                                                                                                                           | <b>Lugar de las reuniones del SSC para este año (Por tratar)</b><br>1. En persona en el plantel escolar<br>2. Híbridas<br>3. Zoom                                                                                                                                                    | Presidente del SSC |
| 8.                                                                                                                                                                                                                                                                                                                                                                           | <b>Fechas y horario propuestos para las reuniones del SSC (Por tratar)</b>                                                                                                                                                                                                           | Presidenta del SSC |
| 9.                                                                                                                                                                                                                                                                                                                                                                           | <b>Anuncios</b>                                                                                                                                                                                                                                                                      | Miembros de SSC    |
| 10.                                                                                                                                                                                                                                                                                                                                                                          | <b>Clausura (Por tratar)</b>                                                                                                                                                                                                                                                         | Presidente de SSC  |
| <b>AGENDA PUBLICADA EN: Fuera de la oficina principal y en la puerta sitio web, marquesina electrónica y tablero de anuncios para padres el 3 de septiembre de 2026. Mensaje telefónico el domingo 6 de septiembre de 2026.</b>                                                                                                                                              |                                                                                                                                                                                                                                                                                      |                    |
| Para revisar u obtener copias de los materiales, hable con el personal escolar de la escuela Carson Street School al (310) 835-4508. Las solicitudes de modificaciones o adaptaciones relacionadas con la discapacidad se realizarán 24 horas antes de la reunión a Ms. Kawahara por correo electrónico a <a href="mailto:jmh9818@lausd.net">jmh9818@lausd.net</a> enviando. |                                                                                                                                                                                                                                                                                      |                    |